**APPLICATION FOR OFFICER or DIRECTOR**

***Greater Greensboro USBC Association, Inc.***

For the position of: (check one) \_\_\_\_\_\_ President \_\_\_\_\_\_\_ Director

*If you are interested in running for one of the above positions, please complete and submit this application by the deadline given in the instructions found on page 2.*

**The Vice President will be elected for a 3 year term and 4 directors will be elected for 3-year term at the Greater Greensboro USBC Annual Membership Meeting at The Hyatt Place on August 25th, 2024 at 1:00pm.**

*To be eligible for nomination as an officer, a candidate must have served 3 or more years within the past 5 years as a member of the board of the Greater Greensboro USBC Association. All new board members must complete a background check and be certified as a USBC Registered Volunteer prior to taking office. Board members are expected to attend meetings and work tournaments according to GGUSBC policy.*

**Please PRINT:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

USBC Membership Number \_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_

Telephone Number: (H)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(W)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(C)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. League(s) of which you are a regular member this season:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_ 2. Will you be able to attend our Board of Directors Meetings - a minimum of 4 meetings

 per year lasting between 2 and 4 hours each - and our Annual Membership Meeting?

\_\_\_\_ 3. Will you be able to work all of the GGUSBC association tournaments (currently 3 per season on both Saturdays and Sundays) during the year?

\_\_\_\_ 4. Will you be able to serve on various committees and to attend committee meetings (approximately 4 to 5 committees each having individual meetings and tasks to complete)?

\_\_\_\_ 5. Have you ever been suspended/disciplined by USBC, an association or league? If yes,

 please provide details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_ 6. Please list any USBC offices held (local, state or national level) that you currently hold or have held within the last 5 years.

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\_\_\_\_ 7. Have you ever served as a volunteer for youth leagues or GGUSBC tournaments? In what

 capacity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_ 8. Please list any accomplishments, training, education and any other information that you feel would make you a good candidate for a director or officer of the GGUSBC:

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*I hereby consent to having my name placed in nomination for election to the position of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.*

*I hereby consent to have my name submitted for another position should this be the decision of the Nominating Committee. (\_\_\_) Yes (\_\_\_) No*

*If not elected at this time, I would be willing to serve on any committees if needed. (\_\_\_) Yes (\_\_\_) No*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Candidate)

Please submit this form **by August 11th 2024 in order to have your name placed on the slate.** *Nominations may be made from the floor. However, the person being nominated from the floor must have completed a candidate form and submitted it to the Association Manager no later than* ***August 22nd, 2024***

*Applications should be mailed or hand-delivered to the Association Manager, Kevin Stone.*

Mail to: GGUSBC Board Application 2023-2024 Nominating Chair: Dale Norris

 7109 Steeple View Court

 Randleman NC 27317

2018-19 GGUSBC Nominating Committee:

James Smith

3120 Beeson Acres Road

Winston-Salem NC 27105